

# Mental Health Stepped Care Referral Form

Date: \_\_\_\_\_

|   |
|---|
| <b>Eligibility Criteria (Must be completed)</b>   |
| <input type="checkbox"/> <b>Low Income</b> (e.g. Health Care Card/ Disability Support Pension or no source of income)<br>Card No _____ OR |
| <input type="checkbox"/> <b>Low to moderate suicide risk</b><br>(Low income criteria is not applicable)                                   |
| <input type="checkbox"/> <b>Medicare Card Holder</b> OR   |
| <input type="checkbox"/> <b>Asylum Seeker</b>   |
| <input type="checkbox"/> <b>Resides or works within EMPHN Catchment</b>   |

|   |  |
|---|--|
| <b>Consumer prefers to be seen at:</b>                                    |  |
| <input type="checkbox"/> <b>Boronia</b><br>(City of Knox)                 | <input type="checkbox"/> <b>Banyule CHS</b><br>(Heidelberg West, Greensborough)                |
| <input type="checkbox"/> <b>Healesville</b><br>(Shire of Yarra Ranges)    | <input type="checkbox"/> <b>Banyule CHS – Whittlesea</b><br>(Epping, Whittlesea, South Morang) |
| <input type="checkbox"/> <b>Knox</b><br>(City of Knox)                    | <input type="checkbox"/> <b>Health Ability</b><br>(Eltham)                                     |
| <input type="checkbox"/> <b>Ringwood</b><br>(City of Maroondah)           | <input type="checkbox"/> <b>Nexus Primary Health</b><br>(Wallan, Kinglake)                     |
| <input type="checkbox"/> <b>Prefers phone / video / web-based support</b> |  |

## 1. REFERRER DETAILS

Referrer name: \_\_\_\_\_ Relationship to consumer: \_\_\_\_\_  
 Organisation: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

## 2. CONSUMER DETAILS

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_  
 DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_  
 Aboriginal     Torres Strait Islander background     Culturally and Linguistically Diverse background  
 Country of birth: \_\_\_\_\_ Interpreter required (language/Auslan): \_\_\_\_\_  
 Income source: \_\_\_\_\_ Mobility/disability needs: \_\_\_\_\_  
 Homelessness:     Yes     No    Comments: \_\_\_\_\_  
 NDIS package approved:     Yes     No    Comments: \_\_\_\_\_

## 3. EMERGENCY CONTACT

*If the consumer is a child, please provide the details of the parent or guardian who is responsible for decisions about treatment.*

First name: \_\_\_\_\_ Surname: \_\_\_\_\_  
 Gender: \_\_\_\_\_ Relationship to consumer: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### 4. CONSENT

Consumer / parent / guardian consents to Eastern Melbourne PHN (EMPHN) to seek, collect and share their relevant health information to the appropriate service provider(s) for the purpose of referral for ongoing care.

Consumer / parent / guardian consents to their/ their child's de-identified information being used by EMPHN for evaluation and reporting purposes to the Department of Health. They understand this data, which does not include their name, address or Medicare number, but will include information such as date of birth, gender and types of services they use, will be used for the purposes of improving health services in Australia. Consumer understands that their/ their child's information will not be provided to the Department of Health if they indicate they do not consent.

**Please list all health professionals involved in consumer's care and consumer/parent/guardian consent for EMPHN to contact them for the purposes of seeking collateral information:** e.g. psychiatrist, GP, CAT team, allied health professionals etc.

|               | Name | Organisation | Contact details | Consent for contact |
|---------------|------|--------------|-----------------|---------------------|
| Please select |      |              | Phone:<br>Fax:  | Yes No              |
| Please select |      |              | Phone:<br>Fax:  | Yes No              |
| Please select |      |              | Phone:<br>Fax:  | Yes No              |
| Please select |      |              | Phone:<br>Fax:  | Yes No              |

Consumer Signature: .....  Or verbal consent provided Date: ...../...../.....  
Referrer Signature: ..... Date: ...../...../.....

#### 5. CLINICAL INFORMATION

**Note:** Only complete this section if this information has not been provided in a Treatment Plan

|                                      |
|--------------------------------------|
| Presenting issues:                   |
| Reason for referral to Stepped Care: |
| Mental health diagnosis (if known):  |
| Medication (if known):               |
| Relevant medical history:            |

Fax this completed form to 8677 9510. For any queries, please call 9800 1071.

Substance use:

Other impacting factors:

Please attach any relevant/supporting documentation: Mental Health Care Plan, assessment notes/outcome measure/discharge summary

**RISK ASSESSMENT (MUST BE COMPLETED)**

If your consumer is presenting in an acute psychiatric crisis or risk is high, please call your local area mental health service

Current suicidal thoughts:  No  Yes : \_\_\_\_\_  
Current suicidal plan:  No  Yes : \_\_\_\_\_  
Current suicidal intent:  No  Yes : \_\_\_\_\_  
Recent suicide attempt in the last three months?  Yes  No  
Relevant history: \_\_\_\_\_  
**Suicide risk level:**  Not apparent  Low  Medium  High

Current self-harm thoughts:  No  Yes : \_\_\_\_\_  
Current self-harm plan:  No  Yes : \_\_\_\_\_  
Current self-harm intent:  No  Yes : \_\_\_\_\_  
Current behaviours: \_\_\_\_\_  
Relevant history: \_\_\_\_\_  
**Self-harm risk level:**  Not apparent  Low  Medium  High

Current harm to others thoughts:  No  Yes : \_\_\_\_\_  
Current harm to others plan:  No  Yes : \_\_\_\_\_  
Current harm to others intent:  No  Yes : \_\_\_\_\_  
Relevant History: \_\_\_\_\_  
**Risk to others:**  Not apparent  Low  Medium  High

**Risk of harm from others:**  Yes  No  
Comments: \_\_\_\_\_

**CURRENT RISK MANAGEMENT PLAN**  
 Yes, date of plan: \_\_\_\_\_  
 No, preparation of plan will be completed on \_\_\_\_\_ By: \_\_\_\_\_  
 N/A Please comment: \_\_\_\_\_

Comments: \_\_\_\_\_